



## OHS Band Boosters

Jose Tlaxcuapan President  
Sean Savage 1<sup>st</sup> Vice President  
Leana Harada 2<sup>nd</sup> VP, Fundraising  
Teri Hernandez, Treasurer  
Coriana Savage, Secretary

(805) 278-1391

Andre.Spence@OxnardUnion.org

KEEPIN' THE MUSIC ALIVE!

Dear Director,

You are invited to attend the 35<sup>th</sup> Annual Oxnard High School “Keepin’ the Music Alive” Field Tournament, to be held on Saturday November 13, 2021. I am excited, as the director, to be continuing to strive to advance music in the community as we all recover from the catastrophic effects of COVID-19 on the Marching band Community.

This year we will again feature a split tournament, starting with the 4A-6A bands in the morning competition [2:15 awards Ceremony] and ending the with the 3A-1A bands in the evening [8:45pm awards ceremony] competition. This will allow bands the opportunity to compete and receive their final two scores very late in the competition season; if the director finds another local, traditional competition on this same day. We will also feature an “on your honor” [but in front of everyone] Drill Down competition, with one representative from each school competing for a trophy and bragging rights. It will occur between the OHS exhibition performance and awards ceremony; on the home side track, 50 yard line. The rules are attached and the highlighted portions are the rules that our drill down will follow.

We will have food trucks serving everything, from BBQ to Authentic Mexican food, concession stands, music clothing/paraphernalia vendors, Police and Fire vehicles for touring as well as an upgraded Hospitality suite for participating band staff, directors, judges and bus drivers.

We will be using SCSBOA caption judging, including: one head judge, one music performance judge, one music effect judge, one visual performance judge, a color guard judge, a percussion judge and a Tabulator.

To reserve a spot in this year’s Field Tournament, return the enclosed application along with a non-refundable \$330 [three hundred thirty dollar] entry fee on or before October 1, 2021. Entries received after the 1<sup>st</sup> will incur a fee increase to \$365 through the October 23rd cut-off date. The order of performance will be determined by the order in which application AND payment is received. The earlier you reply, the later you will perform in your respective division.

Please be sure to follow the SCSBOA guidelines regarding Band Classification, at the bottom of the application. Please make checks payable to the Oxnard High School Band Boosters or OHSBB and mail it along with your application to the address listed on the letterhead, Attn: Sean Savage.

Bands will be put on a waiting list after 5 entries have been received in their division; in the case of another division not filling before the deadline.

Musically Yours,

Andre B. Spence



501c3 Non-Profit Organization Federal ID# 77-0450937 P.O. Box 6562 Oxnard, CA 93031-6562