



# Oxnard High School Marching Band

Mr. Andre B. Spence, Director

## OHS Band Boosters

Chris Abrams President

Paul Robinson 1<sup>st</sup> Vice President

Kendra Robinson 2<sup>nd</sup> VP, Fundraising

Dori Riggs, Treasurer

Jessica Carrillo, Secretary

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KEEPIN' THE MUSIC ALIVE!

Dear Director,

You are invited to attend the 34<sup>th</sup> Annual Oxnard High School "Keepin' the Music Alive" Field Tournament, to be held on Saturday November 9, 2019. I am excited, as the newer director, to be taking both our competition and our music program in another direction.

This year we will again feature a split tournament, starting with the 3A-6A bands in the morning competition [2:15 awards Ceremony] and ending the with the 2A-1A bands in the evening [8:45pm awards ceremony] competition. This will allow bands the opportunity to compete and receive their final two scores very late in the competition season; if the director finds another local, traditional competition on this same day. We will also feature an "on your honor" [but in front of everyone] Drill Down competition, with one representative from each school competing for a trophy and bragging rights. It will occur between the OHS exhibition performance and awards ceremony; on the home side track, 50 yard line. The rules are attached and the highlighted portions are the rules that our drill down will follow.

We will have food trucks serving from everything from BBQ to Authentic Mexican food, concession stands, music clothing/paraphernalia vendors, Police and Fire vehicles for touring as well as an upgraded Hospitality suite for participating band staff, directors, judges and bus drivers.

We will be using SCSBOA caption judging, including one head judge, two music performance judges, one music effect judge, one visual performance judge, one visual effect judge, a color guard judge, a percussion judge and a Tabulator.

To reserve a spot in this year's Field Tournament, return the enclosed application along with a non-refundable \$325 [three hundred twenty five] entry fee on or before October 1, 2019. Entry's received after the 1<sup>st</sup> will incur a fee increase to \$360 through the October 24th cut-off date. The order of performance will be determined by the order in which application AND payment is received. The earlier you reply, the later you will perform in your respective division.

Please be sure to follow the SCSBOA guidelines regarding Band Classification, at the bottom of the application. Please make checks payable to the Oxnard High School Band Boosters or OHSBB and mail it along with your application to the address listed on the letterhead, Attn: Paul Robinson.

Bands will be put on a waiting list after 5 entries have been received in their division; in the case of another division not filling before the deadline.

Musically Yours,

Andre B. Spence

